



# PARKS AND RECREATION ADVISORY BOARD

**TO:** Parks and Recreation Advisory Board  
**SUBJECT:** March 13, 2024, Board Meeting Agenda  
**TIME:** 7:30 a.m. to 9:30 a.m.

**LOCATION: CITY HALL, MAYOR'S BOARD ROOM WITH REMOTE OPTION**

Join from a PC, Mac, iPad, iPhone or Android device:

Your Personal Meeting Link: <https://cob.zoom.us/j/82609079670?pwd=EUEzLBb8LWCn3Ogpt2F7QDPkROEOEi.1>

Meeting ID: 826 0907 9670

Password: 616075

## ITEM

## ACTION

### I. LAND ACKNOWLEDGEMENT

We acknowledge that we gather on territory that has been the traditional and ancestral homeland to the Lhaq'temish (the Lummi people), the Nooksack people, and other Coast Salish tribes of this region Since Time Immemorial.

We honor our shared responsibility to this land and these waters, we commit to learning from Indigenous wisdom, and we strive to repair and deepen our relationships as neighbors and friends.

### II. AGENDA REVIEW

Board Consent

### III. ANNOUNCEMENTS

### IV. PUBLIC COMMENT

### V. FEBRUARY MEETING MINUTES

Board Approval

### VI. NEW BUSINESS

- a. 2023 Greenways Annual Report
- b. Park Operations Greenways Staff Funding
- c. Memorandum of Understanding – BSD & COB

Board Information  
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Board Information

### VII. DIRECTORS REPORT

- a. Trail Courtesy & Taylor Dock Signage
- b. House of Healing Lease Agreement

### VIII. EXECUTIVE SESSION

Board Information

### IX. BOARD REPORTS

Arts Commission (Steve Walker)  
Big Rock Garden Park Friends (Zarah Manju)  
Chuckanut Community Forest Park District (John Blethen)  
Greenway Advisory Committee (John Blethen & Ray Dellecker)  
Lake Padden Golfers Committee (Jed Holmes)

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### X. ADJOURNMENT

Board Consent

## **Accessibility**

The City of Bellingham will provide a variety of accommodations and services for access and communications. Individuals with disabilities who wish to participate in City programs, services or activities and need an accommodation can submit a request for accommodation to the City by completing the online Request for Accommodation form (available at [www.cob.org/ADA](http://www.cob.org/ADA)) or by calling Holly Pederson at 360.778.7950, or Relay: 7-1-1 at least 3 days in advance of the event or activity.

The Mayor's Board Room is fully accessible. Elevator access to the second floor is available at City Hall's west entrance. Hearing assistance is available, and a receiver may be checked out through the Deputy City Clerk prior to the evening session. For additional accommodations, please contact the Parks & Recreation Department at 360.778.7000 in advance of the meeting. Thank you.