



# PARKS AND RECREATION ADVISORY BOARD

**TO:** Parks and Recreation Advisory Board  
**SUBJECT:** May 10, 2023, Board Meeting Agenda  
**TIME:** 7:30 a.m. to 9:30 a.m.

**LOCATION: CITY HALL, MAYOR'S BOARD ROOM WITH REMOTE OPTION**

Join from a PC, Mac, iPad, iPhone or Android device:

Public Meeting Link: <https://cob.zoom.us/j/99623052639?pwd=M1RIWENpc0ZGaWlnTENjNHJLVWhYdz09>

Meeting ID: 996 2305 2639

Password: 914391

## ITEM

## ACTION

### I. LAND ACKNOWLEDGEMENT

The Parks and Recreation Department acknowledges that we gather on the traditional, ancestral and unceded territory of the Lhaq'temish – Lummi people – and the Nuxwsá7aq – Nooksack people – who have lived in the Coast Salish region Since Time Immemorial.

The Parks and Recreation Department honors our shared responsibilities to their homeland. We are grateful for the opportunity to learn from indigenous wisdom and ways of creating relationships that will sustain us all on this land for future generations.

### II. AGENDA REVIEW

Board Consent

### III. ANNOUNCEMENTS

### IV. PUBLIC COMMENT

### V. APRIL MEETING MINUTES

Board Approval

### VI. NEW BUSINESS

- a. Birchwood Neighborhood Sign Request
- b. Lake Padden Golf Course Surcharge Fee
- c. Comp Plan Amendment (PRO Plan recommended trails)
- d. Acquisition Process & Property of Interest Mapping

Board Recommendation  
Board Recommendation  
Board Information  
Board Information

### VII. OLD BUSINESS

- a. Greenways Levy Update

Board Information

### VIII. DIRECTORS REPORT

- a. Chuckanut Community Forest Park District
- b. Small and Simple Grants
- c. Lake Padden Updates

### IX. MEMBERSHIP

- a. Field Trips

Board Information

### X. EXECUTIVE SESSION

Board Recommendation

**XI. BOARD REPORTS**

Arts Commission (Steve Walker)	Board Information
Big Rock Garden Park Friends (Zarah Manju)	Board Information
Chuckanut Community Forest Park District (John Blethen)	Board Information
Dogs Off Leash Task Force (Michael Kutcher)	Board Information
Greenway Advisory Committee (John Blethen & Ray Dellecker)	Board Information
Lake Padden Golfers Committee (Jed Holmes)	Board Information

**XII. ADJOURNMENT**

Board Consent

**Accessibility**

The City of Bellingham will provide a variety of accommodations and services for access and communications. Individuals with disabilities who wish to participate in City programs, services or activities and need an accommodation can submit a request for accommodation to the City by completing the online Request for Accommodation form (available at [www.cob.org/ADA](http://www.cob.org/ADA)) or by calling Holly Pederson at 360.778.7950, or Relay: 7-1-1 at least 3 days in advance of the event or activity.

The Mayor’s Board Room is fully accessible. Elevator access to the second floor is available at City Hall’s west entrance. Hearing assistance is available, and a receiver may be checked out through the Deputy City Clerk prior to the evening session. For additional accommodations, please contact the Parks & Recreation Department at 360.778.7000 in advance of the meeting. Thank you.