



GREENWAYS ADVISORY COMMITTEE

TO: Greenways Advisory Committee
SUBJECT: January 2, 2025 COMMITTEE MEETING AGENDA
TIME: 7:00 p.m. to 9:00 p.m.

LOCATION: CITY HALL, MAYOR'S BOARD ROOM AND REMOTE MEETING

Join from a PC, Mac, iPad, iPhone, or Android device:

Public Meeting Link: <https://cob.zoom.us/j/81332943587?pwd=BpqJAmCLEfvy1GESkGrhvcAz6sfsr9.1>

Meeting ID: 813 3294 3587

Password: 201547

ITEM

ACTION

I. LAND ACKNOWLEDGMENT

We acknowledge that we gather on territory that has been the traditional and ancestral homeland to the Lhaq'temish (the Lummi people), the Nooksack people, and other Coast Salish tribes of this region Since Time Immemorial.

We honor our shared responsibility to this land and these waters, we commit to learning from Indigenous wisdom, and we strive to repair and deepen our relationships as neighbors and friends.

II. AGENDA REVIEW

Committee Consent

III. ANNOUNCEMENTS

Committee Information

IV. PUBLIC COMMENT

Committee Information

V. DECEMBER MEETING MINUTES

Committee Approval

VI. NEW BUSINESS

- a. Existing PROS Plan
- b. Greenways Strategic Plan Update Process
- c. Draft PROS Plan community survey

Committee Information

Committee Information

Committee Information

VII. EXECUTIVE SESSION

Committee Recommendation

VIII. ADJOURNMENT

Committee Consent

Accessibility

The City of Bellingham will provide a variety of accommodations and services for access and communications. Individuals with disabilities who wish to participate in City programs, services or activities and need an accommodation can submit a request for accommodation to the City by completing the online Request for Accommodation form (available at www.cob.org/ADA) or by calling Holly Pederson at 360.778.7950, or Relay: 7-1-1 at least 3 days in advance of the event or activity.

The Mayor's Board Room is fully accessible. Elevator access to the second floor is available at City Hall's west entrance. Hearing assistance is available, and a receiver may be checked out through the Deputy City Clerk prior to the evening session. For additional accommodations, please contact the Parks & Recreation Department at 360.778.7000 in advance of the meeting. Thank you.