



# City Council Agenda Bill

# 20245

Bill Number

**Subject:** Resolution honoring Stan Snapp for his service

**Summary Statement:** Stan Snapp has served as the City of Bellingham's Ward 4 Representative since November 27, 2007. He was elected to finish the term of Joan Beardsley who unexpectedly passed away earlier that year. Stan won reelection in 2010. This Resolution is to honor him for his dedication to the citizens of the City through his public service and leadership.

**Previous Council Action:** 2,543 City Council Meeting Agenda items

**Fiscal Impact:** 6 years of municipal budgets and appropriations

**Funding Source:** Yes.

**Attachments:** Resolution honoring Stan Snapp

Meeting Activity	Meeting Date	Staff Recommendation	Presented By	Time
Evening Presentation	16-Dec-2013	Vote to Approve	Seth Fleetwood, Council President	

**Council Committee:**

**Agenda Bill Contact:**

J. Lynne Walker, Executive Assistant to the City Council 778-8200

**Reviewed By**  
Seth Fleetwood, President

**Initials**

**Date**

SMF 12/11/13

**Committee Actions:**

**Council Action:**

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION HONORING STAN SNAPP FOR HIS PUBLIC SERVICE**

**WHEREAS**, Bellingham City Council Member Stan Snapp was elected to the Council in 2007; and

**WHEREAS**, Stan Snapp joined the Bellingham Fire Department in 1974, retiring in 1997, and spending 17 years as Division Chief in charge of training and facilities; and

**WHEREAS**, Stan has served on and Chaired the Lake Whatcom and Natural Resources Committee, the Public Works/Public Safety Committee, and the Finance and Personnel Committee, and has served on the Parks and Recreation Committee, the Transportation Committee, and the PEG-TV Working Group; and

**WHEREAS**, Stan also served as the Bellingham City Council representative to the Library Board; the Opportunity Council Board; the Whatcom Transportation Authority Board; the Police Pension Board; the Emergency Medical and Ambulance Advisory Board; the Parks and Recreation Advisory Board; Bellingham-Whatcom County Tourism Board; Sustainable Connections Board; and the WHAT-COMM 911 Administrative Board; and

**WHEREAS**, Stan was elected by his fellow Council Members to serve as Council President Pro Tempore in 2010, Council President in 2011, and Mayor Pro Tempore in 2008, 2009, and 2013; and

**WHEREAS**, Stan, along with Carl Weimer of the Whatcom County Council, conceived of the idea of the Lake Whatcom Policy Group, which has gone on to make substantial strides in improving interjurisdictional policy-making around Lake cleanup issues; and

**WHEREAS**, Stan has demonstrated a strong commitment to the City's fiscal health and to prudent planning, co-chairing the Capital Facilities Task Force and serving as a member of the Fiscal Alternatives For Stability Taskforce (FAST); and

**WHEREAS**, Stan has compiled a strong record of volunteerism, including serving on the United Way Board; the Greenways Advisory Committee; the Watershed Advisory Board; and the Parks and Recreation Advisory Board; and

**WHEREAS**, Stan always brought mints to meetings, "and would share if you asked nicely."; and

**WHEREAS**, the departure of Stan Snapp and his Council-related social media postings will decrease Facebook traffic by 17% thereby causing the stock value of the company to plummet; and

**WHEREAS**, Council is hopeful Stan Snapp will continue to be active in community issues and certain that the City of Bellingham will be better for it.

City of Bellingham  
City Attorney  
210 Lottie Street  
Bellingham, Washington 98225  
360-778-8270

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLINGHAM:**

The City Council hereby expresses its appreciation and honors Stan Snapp for his leadership, public service and dedication to the citizens of the City of Bellingham and to our wider community.

**PASSED** by the Council this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Council President

**APPROVED** by me this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Mayor

**ATTEST:** \_\_\_\_\_  
Finance Director

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Office of the City Attorney